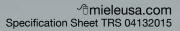


## **Futura Series**

## Pre-Finished Dishwashers

| CLASSIC PLUS | G 4925 U, G 4925 SCU |
|--------------|----------------------|
| CRYSTAL      | G 6105 U, G 6105 SCU |
| DIMENSION    | G 6305 SCU           |

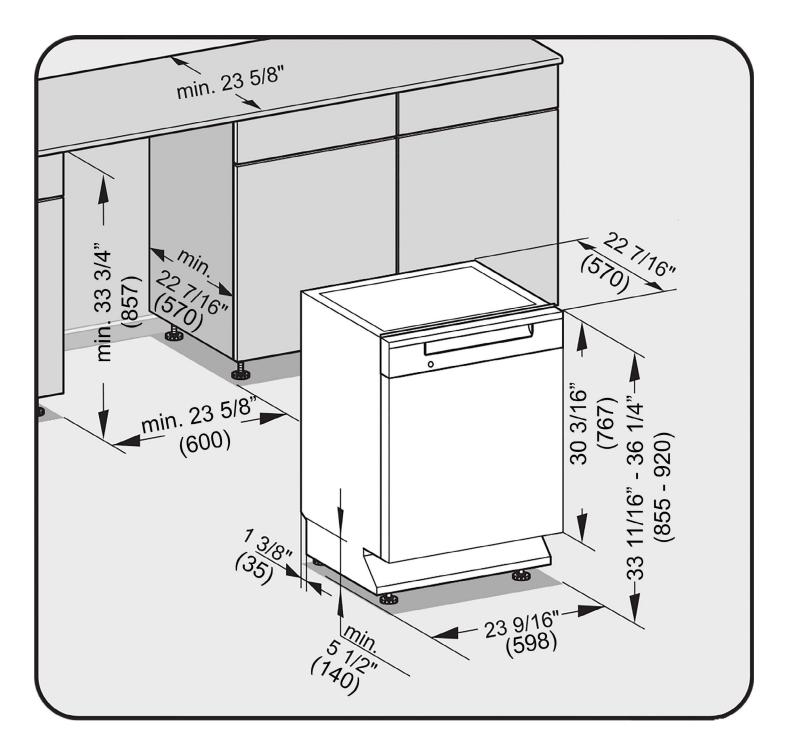




| SPECIFICATIONS                       |                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
|                                      |                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |
| Overall Unit Width                   | 23 <sup>9</sup> /16" (598mm)                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |
| Overall Unit Height                  | 33 <sup>11</sup> / <sub>16</sub> " - 36 <sup>1</sup> / <sub>4</sub> " (855 - 920mm)                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |
| Overall Unit Depth                   | 22 <sup>7</sup> / <sub>16</sub> " (570mm)                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |
| Niche                                |                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |
| Minimum Cabinet Opening Width        | 23⁵/₅" (600mm)                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |
| Minimum Cabinet Opening Height       | 33 <sup>3</sup> / <sub>4</sub> " (857mm)                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |
| Minimum Cabinet Opening Depth        | 22 <sup>7</sup> / <sub>16</sub> " (570mm)                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |
| Plumbing                             |                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |
| Water Supply Requirements            | May be connected to a cold or hot water<br>supply up to a maximum of 140°F/60°C.<br>Must be connected to a shut-off valve with<br>a male 3/8" NPT. The water shut-off valve<br>must be accessible after installation. The<br>water pressure must be between 4.35 psi<br>(0.3 bar) and may not exceed 145 psi (10<br>bar). If the pressure is higher than 145 psi<br>(10 bar), a pressure reducing valve must be<br>installed. |  |  |  |  |
| Water Connection Line                | 4' 11" (1.5m) flexible water intake hose is supplied with a 3/8 NPT connection.                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |
| Drain Hose                           | 4' 11" (1.5m) flexible drain hose is supplied.                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |
| Electrical                           |                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |
| Electrical Requirements - Volts/Amps | 110V / 120V, 60Hz, 15 Amps                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
| Power Cord - Plug and length         | Yes - NEMA 5-15 plug, 5' 6" (1.7m),<br>Convertible to Hardwire                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |
| Shipping                             |                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |
| Shipping Weight                      | 118 lbs (53.5 kg)                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |
| Support                              |                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |
| Call Miele                           | 800.843.7231                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |
| Miele Website                        | ூwww.mieleusa.com                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |
| 20/20 Link                           | <sup>4</sup> 12020technologies.com                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |

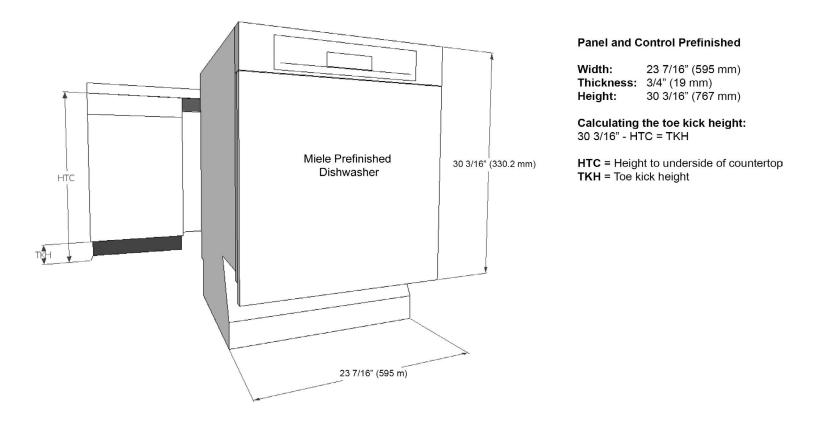


### INSTALLATION SPECIFICATIONS





#### **Panel Specification**



# Futura Series Pre-Finished Dishwashers



|                 |       | Height to underside of countertop |                               |        |        |        |    |        |        |        |    |
|-----------------|-------|-----------------------------------|-------------------------------|--------|--------|--------|----|--------|--------|--------|----|
|                 |       | 33 3/4                            | 34                            | 34 1/4 | 34 1/2 | 34 3/4 | 35 | 35 1/4 | 35 1/2 | 35 3/4 | 36 |
|                 | 2 1/2 |                                   |                               |        |        |        |    |        |        |        |    |
|                 | 3     |                                   |                               |        |        |        |    |        |        |        |    |
|                 | 3 1/2 |                                   |                               |        |        |        |    |        |        |        |    |
|                 | 4     |                                   |                               |        |        |        |    |        |        |        |    |
| Ħ               | 4 1/2 |                                   |                               |        |        |        |    |        |        |        |    |
| leig            | 5     |                                   |                               |        |        |        |    |        |        |        |    |
| Toe Kick Height | 5 1/2 |                                   |                               |        |        |        |    |        |        |        |    |
| Kie             | 6     |                                   |                               |        |        |        |    |        |        |        |    |
| Toe             | 6 1/2 |                                   |                               |        |        |        |    |        |        |        |    |
|                 | 7     |                                   |                               |        |        |        |    |        |        |        |    |
|                 | 7 1/2 |                                   |                               |        |        |        |    |        |        |        |    |
|                 | 8     |                                   |                               |        |        |        |    |        |        |        |    |
|                 | 8 1/2 |                                   |                               |        |        |        |    |        |        |        |    |
|                 |       |                                   | Acceptable combinations       |        |        |        |    |        |        |        |    |
|                 |       |                                   | Typical American installation |        |        |        |    |        |        |        |    |
|                 |       |                                   |                               |        |        |        |    |        |        |        |    |
|                 |       |                                   |                               |        |        |        |    |        |        |        |    |